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Recording Sheet

County _____ **Name or Number of Council** _____

Meeting Date _____ **Number of Adults Present** _____ **Secretary** _____

Address _____ **Town** _____ **Zip Code** _____

Topic: The Financial Crisis: How is Agriculture Affected?

January 2009

1. Are you seeing the effects of the credit crisis and the larger financial crisis in your own community?

2. How are you seeing agriculture affected?

3. What additional steps should our government take if any?