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SPEAK OUT

Recording Sheet

County _____ **Name or Number of Council** _____

Meeting Date _____ **Number of Adults Present** _____ **Secretary** _____

Address _____ **Town** _____ **Zip Code** _____

Topic: Vote YES for Issue 2 **October 2009**

Protecting our farmers, our animals and our economy

1. Prior to this council guide, were you aware of Ohio's Issue 2 campaign?

2. Is your council supportive of Issue 2 and the Livestock Care Standards Board?

3. Would your council be willing to help spread the word about Issue 2? If yes, please visit www.ohiolivestockcare.org.