

Butler County Farm Bureau  
**2011 Scholarship Application**

**IMPORTANT INFORMATION:**

- This completed application must be in the possession of the Butler County Farm Bureau office, 2273 Millville Oxford Rd., Hamilton, Ohio, 45013, no later than 4:00 p.m. on Thursday, March 31, 2011. **No exceptions- if you are mailing your application, make sure you allow applicable time for delivery by the deadline.**
- **Finalists will be contacted on or before Friday, April 8<sup>th</sup>** notifying you of the time for your personal interview.
- **Interviews will be held on Saturday morning, April 16, 2011.** Inability to attend the personal interviews on April 16<sup>th</sup> will deem the applicant **ineligible** for a scholarship. Scholarship recipients will be notified by phone on Monday, April 18, 2011.
- Scholarship recipients will be honored at the Annual Meeting of the Butler County Farm Bureau on **Thursday, September 15<sup>th</sup>, 2011.**

**You may apply for all scholarships for which you meet the requirements. However, only one scholarship per year will be awarded to an applicant.**

**FOR WHICH SCHOLARSHIP(S) ARE YOU APPLYING?**

Please check the appropriate scholarship(s).

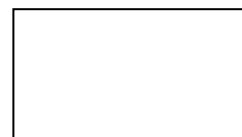
\_\_\_\_\_ **(2) \$500 Butler County Farm Bureau Scholarships**

\_\_\_\_\_ **\$500 Ray and Mary Jane Friday Scholarship**

\_\_\_\_\_ **\$500 Norma Van Gorden Scholarship**

\_\_\_\_\_ **\$500 Dairy Service Unit Scholarship**

**(Do not have to be a FB member to apply for this scholarship only)**



**Please type or print neatly (ink only).** Attach additional pages as needed.

**PERSONAL INFORMATION:** (to be detached upon arrival in Farm Bureau office to maintain anonymity for finalist selection)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DOB \_\_\_\_\_

PHONE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

ADDRESS (if different from above) \_\_\_\_\_

\_\_\_\_\_

**1. SCHOLASTIC INFORMATION:** (to be completed by a high school counselor if you are a graduating senior) Please attach high school and/or college transcripts.

A. Name of high school from which you are graduating or have graduated.

\_\_\_\_\_

B. High School GPA \_\_\_\_\_ College GPA \_\_\_\_\_

C. High School graduating class rank \_\_\_\_\_ out of \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

POSITION: \_\_\_\_\_

**2. STATEMENT OF APPLICANT AND PARENT/GUARDIAN:**

We have examined this application, and the records are true, complete, and accurate.

APPLICANT'S SIGNATURE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

**3. REFERENCES:**

PLEASE ATTACH AT LEAST ONE CURRENT LETTER OF REFERENCE FROM AN ADVISOR/TEACHER/EMPLOYER/CLERGY/ETC.

**4. EDUCATION INFORMATION:**

Name and address of college, trade, or technical school you plan to attend/or currently are attending.

\_\_\_\_\_

Enrollment date (month and year)\_\_\_\_\_

Degree pursued (BS, Associate, etc.)\_\_\_\_\_

Area of study or major (be specific)\_\_\_\_\_

Briefly state your future career plans\_\_\_\_\_

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**5. FARM BUREAU KNOWLEDGE:**

**APPLICANTS APPLYING FOR ONLY THE  
BUTLER COUNTY DAIRY SERVICE \$500 SCHOLARSHIP -  
DO NOT NEED TO COMPLETE SECTION 5**

A. What has Farm Bureau, as an organization, contributed to Butler County?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. How has Farm Bureau benefited you or your family personally and what role do you think Farm Bureau will play in your future?

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