

# Butler County Farm Bureau 2014 Scholarship Application

## IMPORTANT INFORMATION:

- This completed application must be in the possession of the Butler County Farm Bureau office, 2273 Millville Oxford Rd., Hamilton, Ohio, 45013, no later than 4:00 p.m. on Monday, March 31, 2014. *No exceptions- if you are mailing your application, make sure you allow applicable time for delivery by the deadline.*
- **Finalists will be contacted on or before Friday, April 4,** notifying you of the time for your personal interview.
- **Interviews will be held on Saturday morning, April 12, 2014.** Inability to attend the personal interviews on April 12 will deem the applicant **ineligible** for a scholarship. Scholarship recipients will be notified by phone on Monday, April 14, 2014.
- Scholarship recipients will be honored prior to the Grand Showman of Showmen Contest at the Butler County Fair on the evening of **Friday, July 25, 2014.**

**You may apply for all scholarships for which you meet the requirements. However, only one scholarship per year will be awarded to an applicant.**

## **FOR WHICH SCHOLARSHIP(S) ARE YOU APPLYING?**

Please check the appropriate scholarship(s).

**\$500 Butler County Farm Bureau Scholarship**

**\$500 Ray and Mary Jane Friday Scholarship**

**\$500 Norma Van Gorden Scholarship**

**\$500 Dairy Service Unit Scholarship**

**(Do not have to be a FB member to apply for this scholarship only)**

**\$500 William Lawrence King Sr. and  
Esther Mary Smith King Memorial Scholarship**

**\$500 William Lawrence King Jr. Memorial Scholarship**

**\$500 Herrmann Family Scholarship**

Please type or print neatly (ink only). Up to 2 additional pages may be added if needed.

**PERSONAL INFORMATION:** (to be detached upon arrival in Farm Bureau office to maintain anonymity for finalist selection)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DOB \_\_\_\_\_

PHONE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

ADDRESS (if different from above)

\_\_\_\_\_

1. **SCHOLASTIC INFORMATION:** (to be completed by a high school counselor if you are a graduating senior) Please attach high school and/or college transcripts.

A. Name of high school from which you are graduating or have graduated.

\_\_\_\_\_

B. High School GPA \_\_\_\_\_ College GPA \_\_\_\_\_

C. High School graduating class rank \_\_\_\_\_ out of \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

POSITION: \_\_\_\_\_

2. **STATEMENT OF APPLICANT AND PARENT/GUARDIAN:**

We have examined this application, and the records are true, complete, and accurate.

APPLICANT'S SIGNATURE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

3. **REFERENCES:**

**PLEASE ATTACH AT LEAST ONE CURRENT LETTER OF REFERENCE FROM AN ADVISOR/TEACHER/EMPLOYER/CLERGY/ETC.**

4. **EDUCATION INFORMATION:**

Name and address of college, trade, or technical school you plan to attend/or currently are attending.

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Enrollment date (month and year) \_\_\_\_\_

Degree pursued (BS, Associate, etc) \_\_\_\_\_

Area of study or major (be specific) \_\_\_\_\_

Briefly state your future career plans

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5. **FARM BUREAU KNOWLEDGE:**

**APPLICANTS APPLYING FOR ONLY THE  
BUTLER COUNTY DAIRY SERVICE \$500 SCHOLARSHIP -  
DO NOT NEED TO COMPLETE SECTION 5**

A. What has Farm Bureau, as an organization, contributed to Butler County?

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- B. How has Farm Bureau benefited you or your family personally and what role do you think Farm Bureau will play in your future?

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6. **COMMUNITY PARTICIPATION/LIVESTOCK EXHIBITION/WORK EXPERIENCE:**

- A. List the various community activities in which you have participated. Please include dates. (Farm Bureau Youth, FFA, 4-H, church, service organizations, etc.)

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**\*SECTION "B" IS REQUIRED FOR THE \$500 BUTLER COUNTY DAIRY SERVICE SCHOLARSHIP**

- B. Please list experience showing livestock at the Butler County Fair and dates.
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C. List your various work experiences. Please include dates.

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D. Explain your home and/or farm responsibilities.

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**7. SCHOOL ACTIVITIES:**

A. List any scholastic distinctions or honors you have received. Please include dates.

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B. List any high school or college activities in which you have participated. Include dates.

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**8. FINANCIAL NEED:**

A. How do you plan to finance your college education?

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B. Do you plan on any employment while attending college?

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C. List scholarships/grants you have received. Include dates/amounts.

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**9. In 100 words or less, state your personal reasons and needs for applying for a Farm Bureau scholarship.**

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