

## 2014 MIAMI COUNTY FARM BUREAU SCHOLARSHIP

### OBJECTIVE:

To provide scholarship assistance to a deserving student or students who have completed one year in an accredited post-secondary institution.

### SCHOLARSHIP AWARD:

1. Up to \$500.00 to be awarded annually based on committee evaluation of applicants.
2. The money will be used for books and tuition.

### ELIGIBILITY:

An applicant must:

1. Be a resident of Miami County.
2. Be a full-time student at the time of application.
3. Be majoring in an agricultural field of study, unless the student or his /her parents are Farm Bureau members. (If they are Farm Bureau members this restrictive major is waived.)
4. Submit two letters of recommendation (not relatives).

SCORING OF SCHOLARSHIP ó The applicants will be judged on the following criteria:

Financial Need 20%	Scholastic 30%	Community Service 20%
Ag Related Activities 20%	Extra-curricular Activities 10%	

WHERE AND HOW TO APPLY ó Send the completed application by August 4, 2014 to the scholarship committee:

Miami County Farm Bureau  
1554 McKaig Ave. Building B  
Troy, OH 45373

e-mail: [Miami@ofbf.org](mailto:Miami@ofbf.org)  
Fax: 937-332-3606

The application and information received will be property of the Miami County Farm Bureau and will be held in strict confidence.

MIAMI COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

INSTRUCTIONS: Application is to be completed by applicant. Please type or print clearly. Use extra pages where necessary.

SECTION 1

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_

SECTION 2 - YOUR FAMILY

Father's Full Name \_\_\_\_\_

Mother's Full Name \_\_\_\_\_

Address \_\_\_\_\_

SECTION 3 - EDUCATION

College or accredited technical school you are attending. You must be a full time student, sophomore or above.

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List in chronological order, high school(s) and/or college(s) attended.

Name of School	Location	Date of Attendance
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\_\_\_\_\_

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Field in which you are majoring in \_\_\_\_\_

List any scholastic distinction or honors you have won (include dates):

\_\_\_\_\_

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**SECTION 4 - EXTRA-CURRICULAR ACTIVITIES**

List the various high school and college activities in which you have participated (include dates/years of participation):

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**SECTION 5 - AG RELATED ACTIVITIES**

List past and present participation and leadership roles in ag related activities and organizations (please include dates/years of participation):

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**SECTION 6 - COMMUNITY PARTICIPATION & WORK EXPERIENCES**

List the various community activities in which you have participated (Please include dates/years of participation):

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List the various work experiences in which you have participated  
(please include dates/years of participation):

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**SECTION 7 - EDUCATION EXPENSES**

WHAT PERCENTAGE OF YOUR EDUCATION EXPENSES COME FROM:

PARENTS \_\_\_\_\_ SUMMER OR PART TIME WORK \_\_\_\_\_

LOANS \_\_\_\_\_ FEDERAL OR STATE GRANTS \_\_\_\_\_

SCHOLARSHIPS \_\_\_\_\_ OTHER \_\_\_\_\_

**SECTION 8 - ESSAY**

In 200 words, or less, state your personal reasons and needs (financial  
or otherwise) for applying for this scholarship:

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**SECTION 9 - COLLEGE TRANSCRIPT**

All applicants need to attach a college transcript including ALL college grades.

SECTION 10 . REFERENCES

Please give three (3) references including your College Advisor.

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NAME	TITLE/OCCUPATION	PHONE
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NAME	TITLE/OCCUPATION	PHONE
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NAME	TITLE/OCCUPATION	PHONE
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SECTION 11 - STATEMENT OF APPLICANT AND PARENT/GUARDIAN

We have examined this application and the records are true, complete and accurate.

Signed \_\_\_\_\_  
Applicant

Signed \_\_\_\_\_  
Parent or Guardian

Please return the completed application to the Miami County Farm Bureau office, 1554 McKaig Ave. Building B., Troy, Ohio, e-mail [Miami@ofbf.org](mailto:Miami@ofbf.org), or fax 332-3606. Top candidates may be contacted for a scheduled interview if deemed necessary by judges. The scholarship will be awarded at the organization's Annual Meeting in August.