

JEFFERSON COUNTY FARM BUREAU SCHOLARSHIP

BACKGROUND AND PURPOSE:

This scholarship is being sponsored by the Jefferson County Farm Bureau as an aid to the young people of Jefferson County in continuing their education and becoming self-directing, productive and contributing members of their community. All applications must be received by April 10, 2014.

AMOUNT:

Three scholarships will be awarded for \$500 each. The winners will be announced at the Jefferson County Farm Bureau Annual Meeting in September and the money will be paid in January following one (1) quarter or semester of school session. A copy of your transcript will be required for the preceding fall quarter or semester in order to receive your scholarship money. Any award money that is not claimed after one year will be forfeited.

SELECTION PROCEDURES AND CRITERIA:

The following criteria will be used for the selection: **PLEASE MAKE SURE YOU COMPLETE ALL OF THE REQUIREMENTS BELOW TO EARN THE MAXIMUM AMOUNT OF POINTS ON THE SCORING RUBRIC.**

- 1.) Application must be completed in full. **It must include a high school or college transcript with application.**
- 2.) The applicant, parent or legal guardian must be a member of the Jefferson County Farm Bureau for two consecutive calendar years.
- 3.) The award winners will be chosen by a committee comprised of the Jefferson County Organization Director, three county Farm Bureau board members and another Farm Bureau member.
- 4.) Please attach **two (2) personalized, current dated** letters of recommendation addressed **specifically to Jefferson County Farm Bureau Scholarship Committee** including the title of the person writing the recommendation.
- 5.) Please attach an essay, double spaced and no more than 2 pages to include the following information:
 1. How has agriculture affected your life?
 2. What fields of study have you chosen and why?
 3. What do you plan to do with the education and training you receive?
 4. What makes you a unique individual?
- 6.) Interview may be a part of the final selection process.
- 7.) Applications will be scored according to application criteria.

ALL COMPLETED APPLICATIONS ARE TO BE MAILED TO:

Jefferson County Farm Bureau
587 Bantam Ridge Rd. Suite B
Wintersville, Ohio 43953

Must be RECEIVED by April 10, 2015.

JEFFERSON COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

(PLEASE PRINT OR TYPE) DATE: _____

I. PERSONAL INFORMATION

NAME: _____
(Last) (First) (Middle)

HOME ADDRESS: _____
(Street)

(City) (State) (Zip)

TELEPHONE: (____) _____ BIRTHDATE: _____

EMAIL ADDRESS: _____

FATHER'S NAME: _____ OCCUPATION: _____

MOTHER'S NAME: _____ OCCUPATION: _____

GUARDIAN'S NAME: _____ OCCUPATION: _____

ARE THERE SIBLINGS IN COLLEGE? Y _____ N _____ IF YES, HOW MANY? _____

ARE THERE SIBLINGS STILL AT HOME? Y _____ N _____ IF YES, HOW MANY? _____

NAME OF HIGH SCHOOL: _____ CITY: _____

DATE OF H. S. GRADUATION: _____

I HAVE BEEN ACCEPTED TO ATTEND:

(Please list the name of college/university):

INTENDED MAJOR: _____

COLLEGE ATTENDING: (IF APPLICABLE) _____

MAJOR: _____

II. ACTIVITIES IN EACH OF THE FOLLOWING AREAS: (Please state years of involvement, offices held, awards presented, etc. and indicate any areas not applicable)

SCHOOL _____

COMMUNITY SERVICE _____

YOUTH/CHURCH ORGANIZATIONS: _____

III. WORK EXPERIENCE:

Are you currently employed? ____ Y ____ N Full-Time ____ Part-Time ____

Farm/Other Work Responsibilities? Please Explain. _____

Name of Employer: _____

Job Description: _____

Previous Employment Experience:

1. Name of Employer: _____ Full-Time ____ Part-Time ____
Dates of Employment: From: _____ To: _____
Job Description: _____

2. Name of Employer: _____ Full-Time ____ Part-Time ____
Dates of Employment: From: _____ To: _____
Job Description: _____

3. Name of Employer: _____ Full-Time ____ Part-Time ____
Dates of Employment: From: _____ To: _____
Job Description: _____

IV: FINANCIAL NEED:

Please outline your present circumstances which would aid the committee in reaching a decision relative to your need for financial assistance: _____

**PLEASE ATTACH YOUR SEALED CURRENT SCHOOL TRANSCRIPT
AND TWO SEALED LETTERS OF RECOMMENDATION TO THIS APPLICATION**