

## **LAKE COUNTY FARM BUREAU, INC.**

**8220 St Rt 45, Ste. B  
Orwell OH 44076  
PHONE 440-437-8700  
nefarmbu@fairpoint.net**

**PURPOSE:** To implement a scholarship for any student attending an institution of higher learning and majoring in an agriculture related field, so that he/she may be able to apply the scholarship toward tuition, books, etc.

**SCHOLARSHIP AMOUNT:** This is a renewable scholarship with the amount to be determined by the number of acceptable qualifying applications.

**ELIGIBILITY:** Applicant must be a resident of Lake County and parents/guardian or themselves a Lake County Farm Bureau member for a minimum of one year. Applications must include 3 references, one of which must be a Farm Bureau member. Students must prove enrollment, or letter of admission to a two or four-year institution of higher learning. Students must be considered a full-time student, with a renewable award for pursuing undergraduate as well as graduate studies. Applicants must be majoring in an agriculture-related field and must have at least a 3.0 grade point average.

**APPLICATION PROCESS:** The applicant will supply a completed application and will provide an essay (not to exceed 500 words) in response to the question provided on the application.

**APPLICATION DUE DATE:** April 1st. (postmarked/received)

**JUDGING:** The decision of the Lake County Farm Bureau Board of Trustees will be final.

**AWARD:** The award will be payable after the first term of study upon receipt of grades and review by the Board of Trustees.

**Return completed application to: Lake County Farm Bureau  
8220 St Rt 45, Ste. B  
Orwell, Ohio 44076  
nefarmbu@fairpoint.net**

For additional information, contact the Farm Bureau office at 1-800-410-4613.

**LAKE COUNTY FARM BUREAU SCHOLARSHIP APPLICATION - 2016**

College standing fall quarter \_\_\_\_\_  
Freshman                  Sophomore                  Junior                  Senior

1. Name \_\_\_\_\_

2. Home Address \_\_\_\_\_

3. Telephone Number \_\_\_\_\_

4. Parents' or Guardians' Name(s) \_\_\_\_\_

5. Parents' or Guardians' Address \_\_\_\_\_  
\_\_\_\_\_

6. High School Attended \_\_\_\_\_

7. College/University Name \_\_\_\_\_

8. College Address \_\_\_\_\_

9. College Telephone \_\_\_\_\_

10. Scholastic Average \_\_\_\_\_ 11. Graduation Date \_\_\_\_\_

12. Degree Pursued \_\_\_\_\_

13. Field in which you are majoring or plan to major \_\_\_\_\_  
\_\_\_\_\_

14. List three references including name, address, phone, and official title

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

15. Applicant must complete a written essay in 500 words or less covering each the topics listed:

1. Area of interest in agriculture.
2. School and non-school related activities.
3. Hobbies or special interests.
4. What do you think you can contribute to the future of agriculture?