

Clermont County Farm Bureau  
\* 2017 Scholarships \*

Clermont County Farm Bureau has funds to award up to three (3) one thousand dollar (\$1,000) scholarships.

***-Guidelines-***

1. Applicant must be a 2017 Clermont County, Ohio high school graduate who will be attending an institution of higher education and must major in an agricultural field. It is not necessary that the applicant have a farm background. As long as the parents/guardians of the student are members of the Clermont County Farm Bureau, the student is eligible.

Science and Chemistry or Vocational Agriculture education majors will also be considered.

Preference will be given to agriculture, animal science, horticulture, science and chemistry majors, and education majors specializing in the above areas of study.

Evaluation of the applicants will be based on academic achievement, school / community activities and demonstration of leadership.

2. Applicant must send a copy of his/her high school transcript and two (2) letters of recommendation from high school teachers and/or guidance counselor. You may e-mail to address below.
3. Up to three (3) scholarships may be awarded
4. In the event of a tie or a large number of applicants, a personal interview may be required.
5. A committee made up of (3) trustees of the Clermont County Farm Bureau will evaluate all applications.
6. At the discretion of the Evaluating Committee, the scholarship may not be awarded each year.
7. Applications must be received in the Farm Bureau office by **4:00 p.m., March 30, 2017.**
8. A representative of the Clermont County Farm Bureau will present the scholarship at the winner's school awards program (if permitted by the school). Each scholarship to be awarded in the amount of **\$1,000** per student and will be nonrenewable.

**PAYMENT: Applicant must submit proof of full time enrollment (twelve quarter-credit hours or semester equivalent credit hours) at an institution of higher learning with a grade point average a 2.5 or higher for the first quarter/semester and must provide proof of enrollment for second semester/quarter. Please submit these no later than ***March 15, 2018.*** Checks will be made payable to the institution.**

**Please return completed application, a copy of your transcript and a wallet size photo to:**

Clermont County Farm Bureau  
PO Box 288  
Georgetown, OH 45121

For information call 1-937-378-2212, 1-888-378-2212,  
or e-mail [abch@ofbf.org](mailto:abch@ofbf.org)

**Completed applications may also be e-mailed to the above address  
(please request a return receipt to ensure your email has been received.)**

Office hours are Monday-Thursday, 8 a.m. to 4 p.m.

**2017  
CLERMONT COUNTY FARM BUREAU SCHOLARSHIP APPLICATION**

*PERSONAL INFORMATION*

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email address \_\_\_\_\_

*FARM BUREAU INFORMATION*

The name on the Farm Bureau family membership is \_\_\_\_\_

What is the relationship of member to you? \_\_\_\_\_

Is this member an active farmer? \_\_\_\_\_

*YOUR FAMILY INFORMATION*

Father's name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Mother's name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

***PLEASE DO NOT MENTION FAMILY NAMES  
ON ANY OTHER PART OF THIS APPLICATION!***

**Section 1**

**Your schooling:**

High School \_\_\_\_\_ Phone ( ) \_\_\_\_\_

\_\_\_\_\_  
Guidance Counselor's Name

\_\_\_\_\_  
Guidance Counselor's email address

GPA \_\_\_\_\_ Class Standing \_\_\_\_\_ out of \_\_\_\_\_

College Entrance Examination Scores: SAT \_\_\_\_\_ ACT \_\_\_\_\_

\_\_\_\_\_  
Name of institution of higher learning or vocational program you plan to attend.

Street/PO Box \_\_\_\_\_

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

College Major Planned \_\_\_\_\_

College Minor Planned \_\_\_\_\_

Vocational training program \_\_\_\_\_

***FINANCES***

1. Do you have any other scholarships? \_\_\_\_\_ If so, please specify \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Do you have any financial aid? \_\_\_\_\_ If so, please specify \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***FAMILY INFORMATION***

Number of Brothers \_\_\_\_ Ages \_\_\_\_\_

Number of Sisters \_\_\_\_ Ages \_\_\_\_\_

Number of Siblings Attending College \_\_\_\_\_ Name of Colleges \_\_\_\_\_

**Section II**

***SCHOOL and COMMUNITY INVOLVMENT***

1. List your high school activities - Give offices held for each activity: \_\_\_\_\_

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2. List all clubs and organizations which you have been involved in - Give offices held in each:

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**Section III**

***LEADERSHIP Activities***

1. List the High School clubs you have been involved in and your leadership roles:

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2. List all agricultural related activities you have been involved with your leadership roles:

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**Section IV**

**Supervised Agriculture Experience**

1. Please list your involvement and achievements in agriculture (Farm Bureau, FFA, 4H, etc) and community services.

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2. The Farm Bureau encourages its members to stay in regular contact with their elected officials and State Representatives. For what reasons is this important?

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**Section V**

**Future Goals**

1. Educational Goals - Be specific. Give reason why this is your goal, and what you hope to accomplish and give back to others in service to the profession/community, etc.:

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2. Agricultural Goals - Be specific. Give reason why this is your goal and what you hope to accomplish and give back to the field of agriculture: \_\_\_\_\_

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**Section VI**

**Applicant Statement**

Please answer the following in 250-500 words.

Explain how your involvement in agriculture has influenced and prepared you for a career in agriculture or a related field. \_\_\_\_\_

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Are your parents Clermont County Farm Bureau members? Yes ( ) No ( )

How do you plan to finance your education? \_\_\_\_\_

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- PLEASE SEND ONLY INFORMATION REQUESTED -

DO NOT ADD OTHER INFORMATION OR PAGES TO THIS APPLICATION.

**RETURN APPLICATION, A COPY OF YOUR TRANSCRIPT AND A WALLET SIZE PHOTO TO:**

Clermont County Farm Bureau, Inc., PO Box 288, Georgetown, OH 45121  
by 4:00 p.m., March 30, 2017