The James H. Johnson Scholarship Fund

The James H. Johnson Scholarship Fund was established in 1998 by the Marion County Farm Bureau Board of Trustees in honor of James H. Johnson, Marion county farmer and fire fighter. Mr. Johnson worked hard for years to further Farm Bureau. He gave unselfishly of himself to his family, neighbors and friends. He was taken from the community prematurely in a rescue operation.

The objective of this scholarship fund is to support and further the education of Marion County High School graduates. Applicants may be high school seniors, current college or graduate school students.

# Scholarship Amount: Maximum of $500

**Qualifications of Applicants**

1. Parents/legal guardians of applicants must be members of Marion County Farm Bureau.
2. Parents/legal guardians and applicant must be residents of Marion County.
3. Applicant must be enrolled as a full-time student in a four year or two year university or technical program.
4. Applicant is required to submit an official grade transcript to the selection committee at the end of the first quarter/semester showing a g.p.a. of no less than 2.5 on a scale of 4.0.
5. Scholarship monies will be paid to the student during the second quarter/semester upon verification of grades and proof of enrollment for the next quarter/semester.
6. Recipient may not reapply.

## Selection

Applicant selection will be made by a Marion County Farm Bureau scholarship selection committee. Personal interviews of the applicants may be requested by the committee.

Applications are available from: Marion County Farm Bureau

751 Farming Street.

Marion, OH 43302

# Deadline for Submission of Applications

The deadline for application submission is **APRIL 30, 2018**

Applications should be mailed to: Marion County Farm Bureau

c/o James H Johnson Scholarship Fund

751 Farming Street.

Marion, OH 43302

**Notification of Results**

All applicants will be notified of results by May 30, 2018.

#### Application for James H. Johnson Scholarship

### Instructions: Application is to be completed by applicant. Answer questions completely. Please type or print clearly. Use extra pages if necessary. Applicants may duplicate the application electronically as long as the exact format is used.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_

County of Farm Bureau Membership \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The name of your Farm Bureau family membership \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and address of University/College you plan to attend \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What degree are you pursuing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please state what you are planning to major in.
2. Please state why you have chosen this major.
3. Please state your expected impact on society as a result of earning this

degree in this major.

1. Please describe your goals and ambitions after college.
2. Please list your activities, honors, and awards -

(e.g. FFA, 4-H, Farm Bureau Youth, farm experience, job, experience,

leadershp skills, etc.)

1. Please attach an official copy of your high school transcripts and arrange

for one Letter of Reference to be sent to us from school officials, FFA advisors, guidance counselors, pastors and etc. *Please do not submit letters of reference from family members*.

### Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_