

# ASHTABULA COUNTY FARM BUREAU, INC.

8220 State Route 45, Suite B, Orwell, OH 44076

Phone: 440.426.2195 | Fax: 440.426.9103 | Email: [nefarmbu@fairpoint.net](mailto:nefarmbu@fairpoint.net)

- PURPOSE** To implement a youth scholarship for any students attending a full time college, university, or technical school. Scholarship funds are to be used directly for tuition, fees, lab fees, and books.
- SCHOLARSHIP** The amount is determined by the number of acceptable qualifying applications. No handwritten forms will be accepted. Applications can be obtained at [www.ashtabulafb.org](http://www.ashtabulafb.org) , by email at [nefarmbu@fairpoint.net](mailto:nefarmbu@fairpoint.net), or by calling 440.426.2195.
- DUE DATE** **April 15th.** All applications must be received or postmarked by this date.
- JUDGING** A committee shall be chosen by the Ashtabula County Farm Bureau board of trustees. Decision of the judges shall be final. Decisions will be based on a scoring system with higher emphasis on applicants agricultural involvement, Farm Bureau involvement, and membership history.
- AWARD** The recipients will be acknowledged at the annual meeting in September. The award will be given after the next term of study is completed and grades have been submitted to the Farm Bureau office. Applicant's can only be awarded the scholarship twice.
- ELIGIBILITY**
- A resident of Ashtabula County
  - Applicant or applicant's parents/guardians must be paid Ashtabula County Farm Bureau members at time of application
  - Student must be a full-time enrollee in a two or four year college, university, or technical school, working toward an undergraduate degree.
  - Applicant must show a 3.0 grade point average
  - **A major in agriculture or a support field is preferred.**

## APPLICATION PROCESS

1. Fill out the attached application form and complete the essay. No handwritten forms will be accepted.
2. If you are a first year student, attach proof of enrollment or letter of admission.
3. Attach a copy of your high school and/or college transcript of grades.
4. Attach two signed and dated, **current** letters of recommendation, with contact information and phone numbers. One reference must be a current Farm Bureau member.
5. Please include a recent picture to be used for our scholar's page in our annual meeting program.
6. Send completed application, essay, letters of recommendation, proof of enrollment, transcript, and pictures:

By mail : **Ashtabula County Farm Bureau, 8220 State Route 45, Suite B, Orwell, OH 44076**

By email to: [nefarmbu@fairpoint.net](mailto:nefarmbu@fairpoint.net)

By fax to: 440.426.9103\*

\* Note: pictures should not be sent through fax. Please mail or email photos.

**For further information or questions, you may contact us at 440.426.2195.**



ASHTABULA COUNTY FARM BUREAU  
SCHOLARSHIP APPLICATION - 2018

**PERSONAL INFORMATION**

Applicant's Full Name: \_\_\_\_\_

Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Male Female

Applicant Home Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Temporary/School Address: \_\_\_\_\_

**FAMILY INFORMATION**

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Occupation: \_\_\_\_\_

Occupation: \_\_\_\_\_

Street Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Name and ages of all siblings/other dependents. Indicate what school(s) they attend.

Use the back if more space is needed.

Name	Relationship	School/College	Years Attended
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



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**EDUCATION INFORMATION**

High School Attended: \_\_\_\_\_

Graduation Date (MM/DD/YYYY): \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ High School GPA: \_\_\_\_\_

Name of University/College: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Enrollment Date: \_\_\_\_\_

Major(s)/Program Attending: \_\_\_\_\_

College Standing (Fall QTR/SEM)    Freshman            Sophomore            Junior            Senior

College GPA: \_\_\_\_\_

Have you applied for a Ashtabula County Farm Bureau scholarship before?            YES            NO

    If yes, have you received a Ashtabula County Farm Bureau scholarship?            YES            NO

        If yes, when were you awarded the ACFB scholarship? \_\_\_\_\_

Are you involved with the county Farm Bureau Young Ag Professionals (YAP) program?

                  YES            NO

    If no, are you interested in being involved in the YAP program?

                  YES            NO            MAYBE

What types of events and seminars would you be interested in attending?

(include any social outings, educational workshops, etc that personally intrigue you)



# ASHTABULA COUNTY FARM BUREAU SCHOLARSHIP APPLICATION - 2018

## **INVOLVEMENT & ACTIVITIES**

**List of clubs and activities (including offices held if any).**

**What honors have you received or are you likely to receive?**

**Describe your community involvement.**



## ASHTABULA COUNTY FARM BUREAU SCHOLARSHIP APPLICATION - 2018

**What are your hobbies and special interests?**

**List work experiences** (include where, when, how long, and duties)



## ASHTABULA COUNTY FARM BUREAU SCHOLARSHIP APPLICATION - 2018

**HOW WILL YOUR CHOICE FIELD OF STUDY CONTRIBUTE TO ADVANCING THE AGRICULTURE INDUSTRY?** Answer in no more than 300 words.



**ASHTABULA COUNTY FARM BUREAU  
SCHOLARSHIP APPLICATION - 2018**

**AGRICULTURE IS OHIO'S NUMBER ONE INDUSTRY. WHAT ARE TWO MAJOR ISSUES YOU BELIEVE ARE AFFECTING THE FUTURE OF THIS INDUSTRY.** Answer in no more than 300 words.



## ASHTABULA COUNTY FARM BUREAU SCHOLARSHIP APPLICATION - 2018

### Statement of Applicant

We have examined this application, and the records are true, complete, and accurate. We pledge this application was completed by the applicant.

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Applicant's Signature

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Date

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Parent/Guardian Signature

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Date