



# 2019 Franklin County Farm Bureau Scholarship

Sponsored by the Franklin County Farm Bureau, Inc.

## Scholarship Application

**Applications and associated materials are due no later and 4:00 PM on February 28, 2019**

Make sure to complete all sections of the application (indicated with blue bar) and sign the application. Applications must be completed on the official form and must be typed. Additional information about the scholarship and qualifications are included at the end of the application. Submit all documents to [fcbscholarships@ofbf.org](mailto:fcbscholarships@ofbf.org)

Applications completed after the deadline will be considered on a funds available basis.

### Applicant Information

Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Membership Type:

(IF NOT, COMPLETE THE PARENT/GUARDIAN SECTION)

Farm Bureau ID#: \_\_\_\_\_

### Parent/Guardian Information

Farm Bureau Member: \_\_\_\_\_ Farm Bureau ID#: \_\_\_\_\_

Membership Type: \_\_\_\_\_

### Education Information

#### High School/Secondary School Information

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ District Website: \_\_\_\_\_

#### College/University Information

College/University: \_\_\_\_\_

Phone Number: \_\_\_\_\_ College/University Website: \_\_\_\_\_

Major(s): \_\_\_\_\_ Minor(s): \_\_\_\_\_

### Employer Information

I am employed: \_\_\_\_\_ Hours worked per week: \_\_\_\_\_

Employer Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Employer Website: \_\_\_\_\_

Questions & Official Submissions

[fcbscholarships@ofbf.org](mailto:fcbscholarships@ofbf.org)



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## Short Answer Questions

This section includes four (4) short answer prompts. These prompts will help the Scholarship Committee understand who you are, how agriculture has impacted your life and your plans for the future. Make sure to highlight any accomplishments, achievements, experiences and life circumstances that have shaped your character. The Scholarship Committee strongly encourages the responses to be clear and concise and would recommend the responses be proofread before submission.

Prompt 1: Please provide a brief biography, and state how agriculture has shaped you.

Prompt 2: What influenced you to select your college and major; and how do those choices play a role in future goals?



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Prompt 3: Franklin County Farm Bureau supports Ohio's food and farm community. How has your involvement with Farm Bureau or other community-based groups (4-H, FFA, etc.) supported that mission?

Prompt 4: Why should the Scholarship Committee select you as a scholarship recipient?



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## Signatures & Affirmation

Reminder:

- All letters of recommendation and a current transcript must be submitted by the deadline of February 28, 2019
- Graduating High School Seniors are also required to submit the acceptance letter from their intended college/university
- Submit all documents to [fcbscholarships@ofbf.org](mailto:fcbscholarships@ofbf.org)

**By signing and submitting this application, each applicant:**

- **Affirms that all information and documents submitted are complete and accurate to the best of their knowledge**
- **Acknowledges that any applications with incomplete or altered materials may be disqualified from consideration**
- **Accepts that all decisions made by The Scholarship Committee are final**

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

## FOR ADMINISTRATIVE USE ONLY

Previous recipient:                      Yes                      No

If yes, how many eligibility periods remain?                      1                      2                      3                      4

Amount of Previous Award(s):                      Y1:                      Y2:                      Y3:

Transcript Received Date:                      GPA:                      \_\_\_\_\_

Recommendation 1 Received Date:                      \_\_\_\_\_

Recommendation 2 Received Date:                      \_\_\_\_\_

College Acceptance Letter Received Date: (HS SENIORS ONLY)                      \_\_\_\_\_

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