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**2018 UNION COUNTY FARM BUREAU**

**SCHOLARSHIP APPLICATION**

The Union County Farm Bureau is offering scholarships to upcoming college freshman in the 2019 year. The deadline for application is **April 1, 2019**.

**Qualifications:**

* Applicant must be a high school senior entering college or technical training at a 2 or 4 year institution in the fall of 2019. Although it is preferred that the applicant be enrolled in a course of study in the field of agriculture, this is not a mandate.
* The applicant must also be a Union County resident or a student in the Union County schools and the applicant’s parent or guardian must be Union County Farm Bureau members in good standing**.**
* All applicants must complete the attached application and the attached essay question. THIS APPLICATION MUST BE TYPED and can be submitted electronically at union@ofbf.org. In addition, applicants may be required to interview with the scholarship committee. Candidates will be alerted of this interview time if necessary.
* The scholarship is based upon scholastic achievement, extracurricular activities, and an essay.

Return the completed application to:

Union County Farm Bureau

email completed application and supporting documentation to:

 Union@ofbf.org

For more information call the Union County Farm Bureau Office at 800-451-8908 or 614-876-1274. Our office hours are Monday thru Friday 8:30 a.m. to 4:30 p.m.

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If additional space is needed, please attach extra pages.

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| Name: | Age: | Phone: |
| Address: |
| Email:  |
| Parent/Guardian: | Farm Bureau Member?Yes or No |
| Address: |
|  |
| High School Attended: |
| G.P.A. (Adjusted to 4.0 scale): |
| High School Activities (Offices Held, etc.): |
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|  |
|  |
| Community Activities (Church, 4-H, Offices held, etc.): |
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| Farm and /or Work Experience (Please Describe): |
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| Where do you plan to attend college and what is your intended major? |
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| What are your plans for the future and how do you intend to apply your field of study upon graduation? |
|  |
| How many other members of your immediate family will be attending college in the 2018-2019 school year? |
| Where did you hear about this scholarship? |
| Applicant’s Signature: | Date: |
| Reference Signature (School Counselor, Principal, Teacher) | Date: |

*Essay Question:*

Please share your view of the following topic in a 500 word essay:

What are the impacts of agriculture in Union County?

(i.e. Economically, Socially, or Historically)

Application due April 1, 2019 to union@ofbf.org.