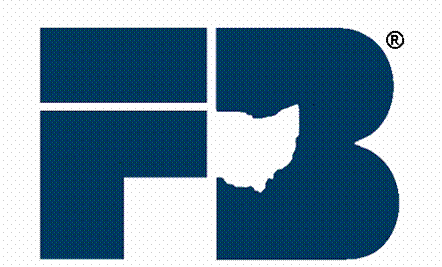
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**2018 UNION COUNTY FARM BUREAU**

**SCHOLARSHIP APPLICATION**

The Union County Farm Bureau is offering scholarships to upcoming college freshman in the 2019 year. The deadline for application is **April 1, 2019**.

**Qualifications:**

* Applicant must be a high school senior entering college or technical training at a 2 or 4 year institution in the fall of 2019. Although it is preferred that the applicant be enrolled in a course of study in the field of agriculture, this is not a mandate.
* The applicant must also be a Union County resident or a student in the Union County schools and the applicant’s parent or guardian must be Union County Farm Bureau members in good standing**.**
* All applicants must complete the attached application and the attached essay question. THIS APPLICATION MUST BE TYPED and can be submitted electronically at [union@ofbf.org](mailto:union@ofbf.org). In addition, applicants may be required to interview with the scholarship committee. Candidates will be alerted of this interview time if necessary.
* The scholarship is based upon scholastic achievement, extracurricular activities, and an essay.

Return the completed application to:

Union County Farm Bureau

email completed application and supporting documentation to:

Union@ofbf.org

For more information call the Union County Farm Bureau Office at 800-451-8908 or 614-876-1274. Our office hours are Monday thru Friday 8:30 a.m. to 4:30 p.m.

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If additional space is needed, please attach extra pages.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: | Age: | Phone: | | |
| Address: | | | | |
| Email: | | | | |
| Parent/Guardian: | | | Farm Bureau Member?  Yes or No | |
| Address: | | | | |
|  | | | | |
| High School Attended: | | | | |
| G.P.A. (Adjusted to 4.0 scale): | | | | |
| High School Activities (Offices Held, etc.): | | | | |
|  | | | | |
|  | | | | |
|  | | | | |
| Community Activities (Church, 4-H, Offices held, etc.): | | | | |
|  | | | | |
|  | | | | |
|  | | | | |
| Farm and /or Work Experience (Please Describe): | | | | |
|  | | | | |
|  | | | | |
| Where do you plan to attend college and what is your intended major? | | | | |
|  | | | | |
| What are your plans for the future and how do you intend to apply your field of study upon graduation? | | | | |
|  | | | | |
| How many other members of your immediate family will be attending college in the 2018-2019 school year? | | | | |
| Where did you hear about this scholarship? | | | | |
| Applicant’s Signature: | | | | Date: |
| Reference Signature (School Counselor, Principal, Teacher) | | | | Date: |

*Essay Question:*

Please share your view of the following topic in a 500 word essay:

What are the impacts of agriculture in Union County?

(i.e. Economically, Socially, or Historically)

Application due April 1, 2019 to union@ofbf.org.