## Clermont County Farm Bureau \* 2020 Scholarships \*

Clermont County Farm Bureau has funds to award up to three (3) one thousand dollar (\$1,000) scholarships.

#### -Guidelines-

1. Applicant must be a 2020 <u>Clermont County, Ohio</u> high school graduate who will be attending an institution of higher education and must major in an agricultural field. It is not necessary that the applicant have a farm background. As long as the parents/guardians of the student are members of the Clermont County Farm Bureau, the student is eligible.

Science and Chemistry or Vocational Agriculture education majors will also be considered.

Preference will be given to agriculture, animal science, horticulture, science and chemistry majors, and education majors specializing in the above areas of study.

Evaluation of the applicants will be based on academic achievement, school / community activities and demonstration of leadership.

- 2. Applicant must send a copy of his/her high school transcript and two (2) letters of recommendation from high school teachers and/or guidance counselor. You may e-mail to address below.
- 3. Up to three (3) scholarships may be awarded
- 4. In the event of a tie or a large number of applicants, a personal interview may be required.
- 5. A committee made up of (3) trustees of the Clermont County Farm Bureau will evaluate all applications.
- 6. At the discretion of the Evaluating Committee, the scholarship may not be awarded each year.
- 7. Applications must be received in the Farm Bureau office by 4:00 p.m., March 26, 2020.
- 8. A representative of the Clermont County Farm Bureau will present the scholarship at the winner's school awards program (if permitted by the school). Each scholarship to be awarded in the amount of \$1,000 per student and will be nonrenewable.

PAYMENT: Applicant must submit proof of full time enrollment (twelve quarter-credit hours or semester equivalent credit hours) at an institution of higher learning with a grade point average a 2.5 or higher for the first quarter/semester and <u>must provide proof of enrollment for second semester/quarter</u>. Please submit these no later than *May 27*, 2021. Checks will be made payable to the institution.

Please return completed application, a copy of your transcript and a wallet size photo to:

Clermont County Farm Bureau PO Box 288 Georgetown, OH 45121

For information call 1-937-378-2212 or e-mail abch@ofbf.org

Completed applications may also be e-mailed to the above address (please request a return receipt to ensure your email has been received.)

Office hours are Monday-Thursday, 8 a.m. to 4 p.m.

## 2020 CLERMONT COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

Parents or applicant must be a member of Clermont County Farm Bureau.

Application is to be completed by applicant.

## PERSONAL INFORMATION

| Name   |               | DOB   |
|--|---------------|-------|
| Street Address                                   |               |       |
| City   |               |       |
| Email address                                    |               |       |
| FARM BUREAU                                      | J INFORMATION |       |
| The name on the Farm Bureau family membership is | S             |       |
| What is the relationship of member to you?       |               |       |
| Is this member an active farmer?                 |               |       |
| YOUR FAMILY                                      | 'INFORMATION  |       |
| Father's name                                    |               |       |
| Street Address                                   |               |       |
| City   | Zip           | Phone |
| Mother's name Street Address                     |               |       |
| City   |               |       |

PLEASE DO NOT MENTION FAMILY NAMES ON ANY OTHER PART OF THIS APPLICATION!

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2020 Scholarship Application

## 2020 CLERMONT COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

#### **EDUCATION**

| 1. | Your schooling - List in chro have attended: | nological order all high sc | hools and College Credit Plus schools you |
|----|--|-----------------------------|---|
|    | SCHOOL NAME                                  | ADDRESS                     | DATE ATTENDED                             |
|    |  |                             |   |
|    | What is your GPA:                            | Guidance Cou                | nselor's Name:                            |
|    |  |                             |   |
|    | List any scholastic distinctions             | s or honors you have won    |   |
|    | -  |                             |   |
|    |  |                             |   |
|    |  |                             |   |
| 2. | College/University you have                  | applied to (or are attendin | g):                                       |
|    | -  |                             |   |
|    | Have you been accepted for                   | enrollment?:                | If yes, which ones?:                      |
|    | Intended course(s) of study:                 |                             |   |
|    |  |                             |   |
|    | Ton do wify you colociou tine                | conogo ana major/minor.     |   |
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| 3. | Educational Goals - Be spec                  | ific. Give reason why this  | is your goal, and what you hope to        |
|    | accomplish and give back to                  | others in service to the p  | rofession/community, etc.:                |
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# **LEADERSHIP**1. List your i

| 1.   | List your high school activities, including offices held, leadership roles and number of years:   |
|------|---|
|      |   |
|      |   |
| 2.   | List all clubs and community organizations you have been involved in, including offices held, leadership roles and number of years (including church, 4-H and Farm Bureau): |
|      |   |
| 3.   | Please list your involvement / achievements and give a brief description of any agricultural related  |
|      | activities or work experience (please include any honors or awards you have received):  |
|      |   |
| FINA | NCIAL AID   |
| 1    | Have you received any other financial aid or scholarships?:   |
| 2.   | How many dependent children are in your family?:  |

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## PLEASE ANSWER EACH OF THE FOLLOWING IN 200 WORDS OR LESS.

(Another piece of paper may be used.)

| state represe                 | entatives. | For what   | reasons is | this import  | ant to the a  | agricultura | ii inausiry | / (         |
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| If applicable, future career. |            | ow your in | volvement  | in agricultu | ire has influ | uenced ar   | nd prepar   | ed you for  |

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### PLEASE SEND ONLY INFORMATION REQUESTED

RETURN APPLICATION, A COPY OF YOUR TRANSCRIPT AND A WALLET SIZE PHOTO TO:

Clermont County Farm Bureau, P.O. Box 288, Georgetown, OH 45121 by 4:00pm on March 26, 2020

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