

2020
HIGHLAND COUNTY FARM BUREAU SCHOLARSHIP

- GUIDELINES -

- Parents (or applicant) must be a member of Highland County Farm Bureau.
- Application is to be completed by applicant.
- Answer questions completely. (Use extra pages where necessary.)
- Include a copy of applicants' transcript.
- Include a wallet size photo to be used on social media and in county newsletter and newspaper articles.

Payment will be made to the school after the grades are submitted for the first or second quarter/semester, no later than May 27, 2021. A 2.5 grade point must be met in order to receive payment.

Please call the Farm Bureau office at 937-378-2212 or email abch@ofbf.org if you have any questions.

Please return this application along with a **copy of your transcript** and a **wallet size photo** to:
Highland County Farm Bureau
P.O. Box 288
Georgetown, OH 45121
or
email it to abch@ofbf.org

Application Deadline: **March 26, 2020 at 4 p.m.**

2020
HIGHLAND COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

Highland County Farm Bureau has funds available to provide at least one (1) \$1,000 scholarship and at least (1) one \$500.00 scholarship to 2020 Highland County graduating seniors who will be entering a two or four year college or technical school and majoring in agriculture. A \$500 scholarship can also be awarded to a student currently enrolled in a two or four year college or technical school with a major in agriculture. Please call the Farm Bureau office at 937-378-2212 or email abch@ofbf.org if you have any questions.

**Parents or applicant must be a member of Highland County Farm Bureau.
Application is to be completed by applicant.**

PERSONAL INFORMATION

Name _____ DOB _____

Street Address _____

City _____ Zip _____ Phone _____

Email address _____

FARM BUREAU INFORMATION

The name on the Farm Bureau family membership is _____

What is the relationship of member to you? _____

Is this member an active farmer? _____

YOUR FAMILY INFORMATION

Father's name _____

Street Address _____

City _____ Zip _____ Phone _____

Mother's name _____

Street Address _____

City _____ Zip _____ Phone _____

***PLEASE DO NOT MENTION FAMILY NAMES
ON ANY OTHER PART OF THIS APPLICATION!***

HIGHLAND COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

EDUCATION

1. Your schooling - List in chronological order all high schools and College Credit Plus schools you have attended:

SCHOOL NAME

ADDRESS

DATE ATTENDED

What is your GPA: _____ Guidance Counselor's Name: _____

Guidance Counselor's email address: _____

List any scholastic distinctions or honors you have won: _____

2. College/University you have applied to (or are attending): _____

Have you been accepted for enrollment?: _____ If yes, which ones?: _____

Intended course(s) of study: _____

Tell us why you selected this college and major/minor: _____

3. Educational Goals - Be specific. Give reason why this is your goal, and what you hope to accomplish and give back to others in service to the profession/community, etc.: _____

LEADERSHIP

1. List your high school activities, including offices held, leadership roles and number of years:

2. List all clubs and community organizations you have been involved in, including offices held, leadership roles and number of years (including church, 4-H and Farm Bureau):

3. Please list your involvement / achievements and give a brief description of any agricultural related activities or work experience (please include any honors or awards you have received):

FINANCIAL AID

1. Have you received any other financial aid or scholarships?: _____

If yes, please explain: _____

2. How many dependent children are in your family?: _____

Number of siblings that have attended or are attending college?: _____

ESSAYS

PLEASE ANSWER EACH OF THE FOLLOWING IN 200 WORDS OR LESS.

(Another piece of paper may be used.)

1. The Farm Bureau encourages its members to stay in regular contact with their elected officials and state representatives. For what reasons is this important to the agricultural industry?

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

2. Explain how your involvement in agriculture has influenced and prepared you for your future career.

[illegible]

- [illegible]

Highland County Farm Bureau, P.O. Box 288, Georgetown, OH 45121
by 4:00pm on March 26, 2020