

# 2020 Scholarship Application

## FOR WHICH SCHOLARSHIP(S) ARE YOU APPLYING?

Please check the appropriate scholarship(s).

\_\_\_\_\_ \$500 Butler County Farm Bureau Scholarship

\_\_\_\_\_ \$500 Ray and Mary Jane Friday Scholarship

\_\_\_\_\_ \$500 Norma Van Gorden Scholarship

\_\_\_\_\_ \$500 Dairy Service Unit Scholarship (Do not have to be a FB member  
to apply for this scholarship only)

\_\_\_\_\_ \$500 William Lawrence King Sr. and Esther Mary Smith King  
Memorial Scholarship

\_\_\_\_\_ \$500 William Lawrence King Jr. Memorial Scholarship

\_\_\_\_\_ \$500 Herrmann Family Scholarship

**PERSONAL INFORMATION:** (to be detached upon arrival in Farm Bureau office to maintain anonymity for finalist selection).

**Please type or complete application online, 12 pt font required, does NOT include signature line, please sign. The completed signed application must be returned.**

*Please keep application in the original format.*

Up to 1 additional page may be added if needed.

**Personal Information:** (to be detached upon arrival in Farm Bureau office to maintain anonymity for finalist selection)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

D.O.B \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Membership Name if Other Than Applicant Name \_\_\_\_\_

SCHOLASTIC INFORMATION: Please attach high school and college transcript. High School seniors must submit High School Transcript and all others must submit both, High School and College Transcript, College Transcript may be unofficial.

- A. High School \_\_\_\_\_ College \_\_\_\_\_
- B. High School GPA \_\_\_\_\_ College GPA \_\_\_\_\_

**1. STATEMENT OF APPLICANT:**

I pledge this application was completed by the applicant and the records are true, complete and accurate.

APPLICANT'S SIGNATURE: \_\_\_\_\_

**2. REFERENCES:** PLEASE ATTACH ONE CURRENT LETTER OF REFERENCE FROM AN ADVISOR/TEACHER/EMPLOYER/CLERGY/ETC.

**3. EDUCATION INFORMATION:**

A. Name and address of college, trade, or technical school you plan to attend/or currently are attending.

\_\_\_\_\_

B. Enrollment date (Month and Year) \_\_\_\_\_

C. Degree Pursued (BS, Associate, etc.) \_\_\_\_\_

D. Area of study or major (be specific) \_\_\_\_\_

E. Briefly state your future career goals \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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**4. FARM BUREAU KNOWLEDGE:**

A. What has Farm Bureau, as an organization, contributed to Butler County and what role do you think Farm Bureau will play in your future?

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5. **SCHOOL ACTIVITIES:** (FFA, FCCLA, Sports, Drama, Academics, etc.)

A. List any scholastic distinctions or honors you have received, and leadership roles.

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B. List any high school or college activities in which you have participated. Include dates.

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6. **COMMUNITY PARTICIPATION:** (4-H, Church, FB Youth *or anything as a volunteer*)

A. List the various activities in which you have participated and various leadership roles/personal achievements in which you have served. Please include dates.

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B. Please list community service activities in which you have participated outside of school.

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**7. WORK EXPERIENCE:**

A. List your various work experiences (outside employers or self-employment). Please include dates.

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B. Describe your home and/or farm responsibilities:

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