

Excellence in Agriculture

2023 APPLICATION



**YOUNG AG
PROFESSIONALS**

Deadline to apply, December 30, 2022

Ohio Farm Bureau Federation Young Ag Professionals - Excellence in Agriculture Award

Rules for 2023 Ohio Farm Bureau State Competition

Background

The Young Farmers & Ranchers (YF&R) Excellence in Agriculture Award competition is designed as an opportunity for young farmers and ranchers to earn recognition, while actively contributing and growing through their involvement in Farm Bureau and agriculture. Participants will be judged on their involvement in agriculture, leadership ability, and participation/involvement in Farm Bureau and other organizations (i.e., civic, service and community). **The ideal candidate(s) for the Excellence in Agriculture Award is an individual or couple who does not have the majority of his/her gross income subject to normal production risk.** The AFBF YF&R Committee and the AFBF Leadership, Education, and Engagement Department will coordinate the program at the national level.

Prizes

As part of the state recognition and award, an expense-paid trip to the 2024 AFBF Annual Convention held in Salt Lake City, Utah, Jan. 19-23. Appropriate recognition will be given to all national competitors in attendance at the AFBF Annual Convention. In addition to the expense-paid trip to the national convention, the state winner will also receive a \$3,000 cash prize, an expense-paid trip to Ohio Farm Bureau annual meeting and the 2023 Winter Leadership Experience.

Information about the Excellence in Agriculture applicant is requested on the entry form. ALL INFORMATION IS HANDLED IN STRICT CONFIDENCE AND IS DESTROYED AFTER JUDGING IS COMPLETED. **The Ohio Farm Bureau State Winner will be required to complete the full Excellence in Agriculture application as provided by the American Farm Bureau Federation.**

Eligibility

- An applicant can be either an individual or a couple that is married or has similar legal rights under the law applicable to the state Farm Bureau organization. Applicant may choose to apply individually, rather than as a couple.
- Applicant(s) shall be a Farm Bureau member(s) between the ages of 18 and 35 in good standing with his/her county Farm Bureau. The individual or spouse/spousal-equivalent shall have reached his/her 18th birthday at the time he/she qualifies for the national competition and shall not have reached his/her 36th birthday by the completion of the competition. Competitors qualify at the time the national application is submitted and the completion of the competition is the day awards are given out (Monday, January 22, 2024).
- Applicant(s) must be in attendance on-site at the AFBF Annual Convention to compete nationally.
- Applicant(s) must not have derived a majority of his/her gross income from an owned production agriculture enterprise in any of the past three years.
- Applicant(s) may only compete in one national YF&R competition per year.
- Past and present members of the AFBF Young Farmers & Ranchers Committee and/or their spouse are not eligible to compete.
- Past state YF&R Achievement Award winners and/or previous AFBF Achievement Award competitors are not eligible to compete.
- Previous AFBF Excellence in Agriculture Award competitors are not eligible to compete. Past state YAP Excellence in Agriculture winners are eligible if they have not previously competed at the national level.
- Current employees or agents of county, state and/or the American Farm Bureau organizations and their affiliates are not eligible to compete. An affiliate is defined as an entity owned or controlled in whole or in part by another entity through, for example, ownership (including partial ownership) or positions on the board of directors. Past employees and interns who were responsible for implementing any of the YF&R Competitive Events since January 1, 2019, at the state or national level are ineligible.

Entry Form & Application Guidelines

- Do not use applicant's name, the name of his/her state or county, or any names that may bring about the recognition or identification of the applicant's state beyond the entry form. The written versions of the application have a search feature to locate any identifiers. Verbal and presentation reference to applicant's name, state and county will be allowed during your presentation for personalization of presentation.
- The entry form and application must be completed in first person narrative (i.e. I, me, we, etc.) for questions 1-5. "A1"/"A2" may not be used for questions 1-5. Applicants must use "A1"/"A2" to denote each applicant for all of question 6.
- Do not use abbreviations or acronyms unless it has been spelled out once with the abbreviation in parentheses behind it. For example, United States Department of Education (USDE). AFBF, FB, and YF&R are acceptable to use throughout the application.

- The attached entry form and application are examples of the information needed for the official online application. Authorized state Farm Bureau representatives will have access to the online portal for official state submission. No emailed or mailed entry forms will be accepted.
- State Farm Bureaus have permission to reproduce the attached entry form for state-level competition or as a recruitment tool.
- It will be up to the judges' discretion to deduct points if applicants include activities before they were 18.

Note: Disregard of the guidelines will result in disqualification of the application.

Presentation Guidelines

- The presentation will be an interactive, 25-minute presentation in which the applicant(s) has an opportunity to share the contents of his/her/their entire application in narrative form with a panel of three judges and the audience.
 - Applicant(s) will have 25 minutes to present on the topics addressed in the application and address questions from the judges. Applicants will be notified by the timekeeper when 10 minutes are remaining and again when five minutes are remaining. Each judge will be prepared to ask one question. At 25 minutes, time will be called and the applicant's time in front of the judges will conclude even if judges have not been able to ask their questions. It will be up to the applicant(s) to determine how to use this time. If the answers to the judges' questions are complete before time is called, the room moderator will call time.
- The only visual means in which to deliver the information is through a PowerPoint or Prezi presentation. The applicant(s) needs to submit their presentation on a USB flash drive during the Excellence in Agriculture Competitor Orientation. Once the presentation has been downloaded onto the laptop, it cannot be changed. A computer, LCD projector, screen and one slide advancer remote will be provided. All presentations must be formatted to work on a PC. Contestants will not be allowed to use their own computer.
- Verbal and presentation references to applicant(s) name, state and county will be allowed during the presentation.
- No props (including notes), sound or video of any kind will be allowed during the presentation.
- Applicants and their state coordinators are not allowed to view other presentations until after they have completed their own.

Application Judging

- All applications will be judged by three representatives from the industry. These are the only judges that will be reviewing and scoring the applications.
- All judges will use the application rubric to score the applications.
- The following breakdown of points will be used for the application:

<u>Application</u>	<u>Points</u>	<u>Approx. %</u>
Questions 1-3: Ag Involvement, Impact on Ag and Issues Facing Ag Goals	180 points	45.0%
Farm Bureau Experience	40 points	10.0%
Other Leadership Experience	90 points	22.5%
Application Form: Writing should be clear, descriptive, and free of grammatical errors.	80 points	20.0%
	<u>10 points</u>	<u>2.5%</u>
MAXIMUM POINTS	400 points	100% (80% of Total Score)

Presentation Judging

- The top three competitors will present during the 2023 Winter Leadership Experience as the final round of competition.
- All judges will use the same presentation rubric to score the presentations.
- The following breakdown of points will be used for the presentation:

<u>Presentation</u>	<u>Points</u>	<u>Approx. %</u>
Delivery of Presentation	30 points	30%
Content of Presentation	40 points	40%
Responses to Questions	<u>30 points</u>	<u>30%</u>
MAXIMUM POINTS	100 points	100% (20% of Total Score)

****The above breakdowns are not the rubric. Please refer to the separate rubric documents for all scoring criteria.**

For questions please contact Kelsey Turner at kturner@ofbf.org

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2023 Entry Form

Please submit this form via the online application process. No emailed or mailed entry forms or applications will be accepted.

The state's entry form and application must be submitted **on or before 5:00 p.m. EST Dec. 30, 2022**. All applications must be sent via email to Kelsey Turner at kturner@ofbf.org

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) when responding to question 6.

Applicant(s)*: A1 _____ A2 _____
** Will be used in the program and for recognition*

Phonetic Pronunciation: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email: A1 _____ A2 _____

Date of Birth: A1 _____ A2 _____

Education/Degree: A1 _____ A2 _____

Please provide one of the following for verification purposes - ***email to kturner@ofbf.org***:

A letter of verification from your employer or company on letterhead that includes the length of employment and a brief description of your job responsibilities

I (we) hereby certify the information on this entry form and attached application to be accurate and true statements. **AFBF DOES NOT ACCEPT LIABILITY FOR APPLICATIONS SUBMITTED INCORRECTLY BY A STATE FARM BUREAU OFFICE.** AFBF reserves the right to use my (our) photos and/or any video footage for use in promoting Farm Bureau. The photos and/or video footage of the undersigned contestant(s) may also be available to Farm Bureau sponsors. I (we) have not derived a majority of my (our) income from an owned production agricultural enterprise in any of the past three years. By participating in the Event, I (we) warrant that I (we) fully and unconditionally agree to and accept the YF&R official contest rules and the decisions of the AFBF YF&R Committee, which are final and binding.

Applicant(s) Signature(s): A1 _____ A2 _____

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Note: Remember to write in first person narrative (i.e. I, me, we, etc.) for questions 1-5. Remember no state-specific identifiers.

1. PERSONAL BACKGROUND AND AGRICULTURAL INVOLVEMENT - *Approximately 2,500 characters*

- A. Please explain the applicant's (applicants') occupation, family, education personal interests, and involvement in agriculture.

2. IMPACT ON AGRICULTURE - *Approximately 2,500 characters*

- A. Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture industry. Examples may include things such as hosting farm tours, legislative visits, writing a blog, etc.

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3. ISSUES FACING AGRICULTURE - *Approximately 5,000 characters*

- A. Agriculture faces important issues at the local, state, national and international levels. Explain three important issues that the industry needs to address in the next five years. Choose one of the issues in your response and discuss how you personally have addressed, or can address, that issue and work towards a resolution.

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4. GOALS - Approximately 2,500 characters

- A. What goals does the applicant(s) have for the next five years related to their career, Farm Bureau involvement and involvement with other organizations? What steps have been made to reach these goals?

5. LEADERSHIP EXPERIENCE (from age 18 to current)- Approximately 2,500 characters

Note: This applies to both applicants, if applying together. Please indicate A1 and A2 when applicable.

- A. List Farm Bureau leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. Please include years of involvement. *Example: A1 – Elected President of the County Farm Bureau Board of Directors (2020-2021)*

County, State, American Farm Bureau

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- B. List other agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. (i.e. Farm Credit, Soil Conservation, Farm Service Agency, farm cooperatives, 4-H, etc.). Please include organization, description and years of involvement.

Example: A1 & A2 – 4-H, Serves as a 4-H Livestock Club Leader (2019 – present)

Agricultural and Community Leadership

If you had any situations or circumstances that may have affected your leadership experience, please use this space to explain. **Approximately 250 characters**

*Note: There are **no** points associated to this section and can be left blank.*