



UNION COUNTY

# Union County Farm Bureau

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4647 Leap Court | P.O. Box 368  
PH: 800-451-8908

Hilliard, Ohio 43026  
[union@ofbf.org](mailto:union@ofbf.org)

## 2023 UNION COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

The Union County Farm Bureau is offering scholarships to upcoming college freshman in the 2023 year. The deadline for application is **April 3, 2023**.

### QUALIFICATIONS:

- Applicant must be a high school senior entering college or technical training at a two or four-year institution in the fall of 2023. Although it is preferred that the applicant be enrolled in a course of study in the field of agriculture, this is not a mandate.
- The applicant must also be a Union County resident or a student in the Union County schools and the applicant's parents or guardian must be Union County Farm Bureau members in good standing.
- All applicants must complete the attached application and the attached essay questions. THIS APPLICATION MUST BE TYPED and can be submitted electronically at [union@ofbf.org](mailto:union@ofbf.org). In addition, applicants may be required to interview with the scholarship committee. Candidates will be alerted of this interview time if necessary.
- The scholarship is based upon scholastic achievement, extracurricular activities, and essays.

**Send the completed application to the scholarship committee by April 3, 2023:**

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Or e-mail as a PDF to: [union@ofbf.org](mailto:union@ofbf.org)

**NOTIFICATION OF WINNERS** – our office will notify all applicants of the winners. Winners will be required to give a photograph to Farm Bureau for our publications and social media.

*The application and information received will be property of Union County Farm Bureau and will be held in strict confidence.*



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## APPLICATION

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Contact Phone \_\_\_\_\_ Email \_\_\_\_\_

High School \_\_\_\_\_ College \_\_\_\_\_

Year in School \_\_\_\_\_ Major \_\_\_\_\_

Parents or Guardian Names \_\_\_\_\_

Are you or your parent/guardian Farm Bureau Members? \_\_\_\_\_ Yes or \_\_\_\_\_ No

Please list member ID number \_\_\_\_\_

## Essay

Please include a short summary or personal statement describing your accomplishments and goals. (200 words or less)

What are the impacts of agriculture in Union County? (i.e. Economically, Socially, or Historically) (200 word or less)

## Additional Documentation

Please attach a current resume or list of activities, awards, and honors. Resume/list of activities should not exceed two (2) pages.

Please attach a copy of your high school and/or college transcript including ALL grades.

## Where did you hear about this scholarship?

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Reference Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(School Counselor, Principal, Teacher)