

# GENERAL INFORMATION

Today's Date: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Gender:  Male  Female

Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Employer Email: \_\_\_\_\_

Please describe your off-farm employment:

Please describe your connection to agriculture:



## PAYMENT · COMMITMENT · SIGNATURES

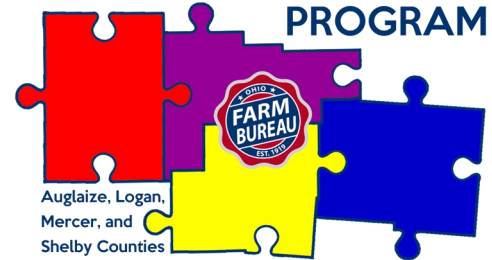
Please indicate how you plan to pay for the program fee. Fee must be paid by Friday, March 10, 2023.

- I am paying the fees personally.
- My employer is paying my fee.
- The fee will be shared by myself and my employer/other Organization, see below.
- I am being sponsored by another Organization whom will pay a fee, see below.

Organization: \_\_\_\_\_

Email: \_\_\_\_\_

### ALMS AG. LEADERSHIP PROGRAM



### Commitment to Participate/Approvals

The ALMS Ag Leadership program will consist of 5 sessions held during March, April, June, July, and August. The sessions will include meals and programming costs with most sessions beginning at 9 a.m. and adjourn no later than 4 p.m. Participants are expected to attend all sessions and any absence must be approved by our program leader. Spouses may not attend the same class.

I understand the requirements of the ALMS Ag. Leadership Program and am willing to pay the \$125 fee for participation. I have discussed participating in the program with my Employer and other invested parties and their support is indicated.

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have reviewed the time commitments for this program and agree to support my employee's participation in the ALMS Ag. Leadership Program.

Employer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer Title: \_\_\_\_\_

Applications must be postmarked or emailed by Friday, March 10, 2023.

Please email to [jsmith@ofbf.org](mailto:jsmith@ofbf.org) or mail to the following address:

**ALMS Ag. Leadership Program**

**Attn: Jill Smith**

**110 Industrial Drive Suite C**

**Wapakoneta, OH 45895**

For more information contact Jill Smith at 877 775 7642 or [jsmith@ofbf.org](mailto:jsmith@ofbf.org)