

## **Clermont County Farm Bureau Don Andrews Memorial Scholarship Application**

*Don Andrews was an active member in the Clermont County Farm Bureau. He served many roles within the organization ranging from president to policy chair, but most importantly, he was a true advocate and mentor. He believed in this organization with great pleasure and delight. Don's legacy will live on as his family has graciously started the Don Andrew's Memorial Scholarship.*

### ***-Guidelines-***

1. Applicant must be a 2026 *Clermont County, Ohio* high school graduate who will be attending an institution of higher education and must major in an agricultural field. It is not necessary that the applicant have a farm background. As long as the parents/guardians of the student are members of the Clermont County Farm Bureau, the student is eligible.

Science and Chemistry or Vocational Agriculture education majors will also be considered. Preference will be given to agriculture, animal science, horticulture, science and chemistry majors, and education majors specializing in the above areas of study. Evaluation of the applicants will be based on academic achievement, school/community activities and demonstration of leadership.

2. Applicant must send a copy of his/her high school transcript and two (2) letters of recommendation from high school teachers and/or guidance counselor. You may e-mail to address below.
3. One (1) one-thousand-dollar (\$1000) scholarships may be awarded.
4. In the event of a tie or a large number of applicants, a personal interview may be required.
5. A committee made up of (3) trustees of the Clermont County Farm Bureau will evaluate all applications.
6. At the discretion of the evaluating committee, the scholarship may not be awarded each year.
7. Applications must be received in the Farm Bureau office by **4:00 p.m., April 30, 2026.**
8. A representative of the Clermont County Farm Bureau will present the scholarship at the winner's school awards program (if permitted by the school). The scholarship is to be awarded in the amount of **\$1000** to the recipient and will be nonrenewable.

**PAYMENT:** Applicant must submit proof of full-time enrollment (twelve quarter-credit hours or semester equivalent credit hours) at an institution of higher learning with a grade point average a 2.5 or higher for the first quarter/semester and must provide proof of enrollment for second semester/quarter. Please submit transcript no later than **May 31, 2027.** Checks will be made payable to the institution.

**Please return completed application, a copy of your transcript and a wallet size photo to:**

Clermont County Farm Bureau  
PO Box 288  
Georgetown, OH 45121

For information call 1-937-378-2212 or e-mail [clermont@ofbf.org](mailto:clermont@ofbf.org)  
Office hours are Monday-Thursday, 8 a.m. to 4 p.m.

**Completed applications may also be e-mailed to the above address  
(please request a return receipt to ensure your email has been received.)**

**Clermont County Farm Bureau**  
**Don Andrews Memorial Scholarship Application**

**Return To:**

Clermont County Farm Bureau  
PO Box 288  
Georgetown, Ohio 45121

Phone: (937) 378-2212  
Email: clermont@ofbf.org

<b>FOR OFFICE USE ONLY</b>	Farm Bureau Membership: ___ / 10 pts. GPA: ___ / 5 pts. Activities (school/community/industry): ___ / 10 pts. Leadership experiences: ___ / 20 pts.	Work experiences: ___ / 15 pts. Essay: ___ / 40 pts. Total: ___ / 100 pts.
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**Section 1: Can be handwritten.**

Name: First	Middle	Last	<b>Family is currently a Farm Bureau Member?</b>
			<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>ADDRESS:</b>			
CELL PHONE:	EMAIL:	COUNTY:	BIRTH DATE:
<b>PARENT/GUARDIAN NAMES:</b>			
<b>HIGH SCHOOL GRADUATION DATE:</b>		<b>HIGH SCHOOL GPA:</b>	
<b>COLLEGE/UNIVERSITY/TECH SCHOOL:</b>		<b>MAJOR:</b>	
<b>YEAR CURRENTLY ENROLLED:</b>		<b>ESTIMATED GRADUATION DATE:</b>	
<b>CURRENT GPA:</b>		<b>NUMBER OF ADVANCED EDUCATION SEMESTERS COMPLETED:</b>	

I affirm the information I have provided on this application is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information or submitting thoughts other than my own may result in revocation of my scholarship.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR OFFICE  
USE ONLY**

## Section 2: Can be handwritten.

**School/Community/Industry Activities & Honors (check years of participation)**

## High School

## Activity Name & Description

### Section 3: Can be handwritten.

## Leadership Experiences

Month/Year to Month/Year

**Name of Organization, Position (Office) Held, Responsibility**

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USE ONLY

**Section 4: Can be handwritten.**

**Work Experiences (Can be unpaid/volunteer)**

Month/Year to Month/Year      Employer, Job Responsibilities


**Section 5:**

**Personal Statement & Essay: Please limit your response to one typed page. Do not provide any names or personal identifying information in your personal statement or essay.**

**Part A: 10 pts**

Please provide a one paragraph personal statement about your current or FUTURE involvement in the agricultural industry, ambitions, and goals that may assist the committee in evaluating your eligibility.

**Part B: 30 pts**

Don Andrews believed in the importance of the Farm Bureau organization and its grassroots efforts locally, across the state and nationally. Select one issue that is currently facing agriculture at the local, state or national level.

Describe this issue in your own words and why the issue is important. Provide two to three solutions to address this issue. These solutions can range anywhere from education, Farm Bureau policy development to legislative action. Points will be awarded based on uniqueness to solutions and your own personal input on addressing the issue.